

THE MESSENGER

FEBRUARY 2021 · SHEVAT/ADAR · 5781



BEGINNING ON THE EVENING OF FEBRUARY 25TH - FEBRUARY 26TH

Our Torah Members

We honor these generous individuals who have chosen to help those Synagogue members who are less fortunate and in need of assistance. They have voluntarily elected to contribute dues at a higher level in order to assist other Jews.

ETERNAL LIGHT MEMBERS

Our Eternal Light members have generously added \$1,000 to their synagogue membership dues in order to provide assistance to our other congregants who are enduring financial hardship.

Anonymous
Lior & Andrea Elrom
Harvey & Barbara Fishman
Steven & Suzette Kolitch



David Korn Marvin & Judith Platt Joni Rosen Myrna Weissman

CHAI MEMBERS

Our Chai members have generously added \$500 to their synagogue membership dues in order to provide assistance to our other congregants who are enduring financial hardship.

Anonymous
Seymour Blechman
Martin & Rochelle Carus
Mercy Cohen
Iris Coleman
Regina Friedman
Seymour & Nancy Green

Arnold & Alice Grodman
Marjorie Kalman-Kutz
Daniel Kraut & Eve Kohut
Irwin & Karen Meyers
Larry Lesh & Terry Gottlieb
Stephen & Merilee Obstbaum
Hennie Ostrower

Abraham Ravid Harry Richman *a"h* Ann Rosenberg Phyllis Rosenberg Richard & Nancy Schiff Norm & Florence Silverberg Suzanne Warshavsky

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Our President's Council



Our President's Council was established to honor "Our Leadership Donors" who contribute \$1,250 or more to our *Kol Nidre Annual Fund*. These generous individuals are the "Financial Guardians" of our synagogue.

GUARDIAN LEADERS Gifts of \$25,000 and above

* Reggie Feuerstein

* Steven & Suzette Kolitch

Joseph Lempel *a"h* Congregation Sons of Israel

CHAI-FOUNDERS *Gifts of \$18,000 - \$24,999*

* Anonymous (1)

* Gary & Lisa Maier

FOUNDERS *Gifts of \$10,000 - \$17,999*

Kenneth Feldman a"h

BENEFACTORS *Gifts of \$5,000 - \$9,999*

PATRONS Gifts of \$2,500 - \$4,999

* Anonymous (2)

Sisterhood

Loren & Lori Wasserman

BUILDERS *Gifts of \$1,750 - \$2,499*

Anonymous (2) Regina Friedman Manfred & Renee Gruenspecht a"h

Stephen & Merilee Obstbaum Joni Rosen

SUSTAINERS *Gifts of \$1,250 - \$1,749*

Anonymous (3)
Mark & Audrey Altschul
Alice & Arnold Grodman

Ruth Korn David Korn * Leo Rettig

* Richard & Nancy Schiff Laurie Singer Ellen Yuder Suzanne Warshavsky

^{*} Charter Members - Indicates annual contributions since 1995.

VACCINATION MIRACLE BRINGS ISRAEL BACK TO ITS ROOTS



I read this opinion piece a couple of days after it came out in early January. I re-read it again the day after President Biden spoke about his administration's plan and vision for combating the coronavirus: invoking the Defense Production Act for everything related to the vaccine and protective gear, and coordinating a national plan not

unlike our mobilization in World War II. It outlines steps that are bold, inspiring and <u>necessary</u>. It is my hope that it will also produce a unifying experience for many, many Americans. God knows, we sure could use it! Since Daniel Gordis' opinion piece was published Israel's vaccination stats have only increased—from 20% of those eligible to more than 20% of its entire population. He writes that so often Israel looks to the United States; now we look to Israel.

Let's hope that once we get our act together (which likely will take months) we will be able to demonstrate to the world that we are still the United States. No one shoud count us out as we transform a program that was in shambles into one that other countries will envy.

Vaccination Miracle Brings Israel Back to Its Roots Daniel Gordis January 1, 2021 Bloomberg News

In just under three months, Israel will head to the polls for the fourth time in two years. With parties still being formed, old alliances collapsing and new partnerships emerging, it is too early to predict the outcome. Nonetheless, most polls indicate that for the first time ever, the Labor Party will get no seats in the Knesset. Labor was Israel's founding party, the party of its first prime minister, David Ben-Gurion, the party that ruled almost absolutely for Israel's first 29 years. Thus, Labor's apparent demise is yet another indicator that the Israel of 1948 is all but gone.

The image of Israel as a small country surrounded by enemies is giving way to a new Middle East in which Israel has peace with Egypt and Jordan, normalized relations with the United Arab Emirates, Bahrain and Sudan, made progress with Morocco and, apparently, movement with Saudi Arabia. A country that barely held on in the face of what seemed imminent economic collapse in the 1950's is now a technology powerhouse and boasts a formidable economy. Its population has grown tenfold since 1948, from approximately 800,000 in 1948 to 8.6 million now.

While Israelis take pride in all they've accomplished, we are often wistful for the simpler, more innocent Israel of

yesteryear. We miss that sense of social cohesion that once felt omnipresent, the sense of shared destiny that early socialist roots cultivated.

Few would have predicted that the simple process of getting vaccinated against Covid-19 would restore, however briefly, the Israel we sometimes long for. Every Israeli citizen is a member of one of a handful of national HMO's, so we are fairly easily reached. A couple of days before the vaccinations were set to begin — first for frontline medical staff and the next day for those 60 years old and above — we got emails inviting us to make an appointment. The demand was overwhelming, but after a few tries, I got us appointments for the end of the first day that the vaccine would be available to non-medical staff. As the vaccinations were being given in one of Jerusalem's large sports arenas, I anticipated utter bedlam, the sort of Israeli chaos that I usually can't stand, and drove to the arena with a bit of dread. But I was entirely mistaken. Inside, there was a hushed calm, even a sense of sanctity.

We waited only a very few minutes, and as I looked at the eyes of other people waiting, their faces hidden behind their masks, I could tell that I was not the only one overwhelmed by a profound sense of gratitude for being part of this country. None of us knew — and still don't — how exactly Israel managed to procure so many doses of a vaccine developed in part by an American company but still not easily obtainable in America. But we were deeply grateful that it had. The small army of nurses and medical techs injecting one person after another with utter efficiency was that old Israel, the Israel that knows how to come together when facing a mortal enemy. It's a different sort of enemy this time, but the battle still evoked that abiding belief in our national resilience.

When my family moved to Israel more than 20 years ago, we were astonished that our 12-year-old daughter and her friends would stay out with their youth group until 1 a.m. Parents didn't worry about their daughters being out late at night, and for the most part, they still don't.

This is still a country that when a little kid is crying outside without an adult in obvious proximity, people scoop him or her up and wait for someone to show; it never crosses their mind that parents would object to their child being held by strangers, just as it rarely occurs to a parent that anything untoward is going to happen to their lost child. These past few weeks have evoked once again that Israel that sees itself as a family.

Still, I was momentarily confused as we waited the

required 15 minutes after the shot before leaving, as staff members walked around handing out copies of little booklets. "Games for children?" they asked quietly, offering people as many copies as they wanted. "What on earth are these for?" I wondered. "We're not vaccinating kids, it's nighttime and there isn't a kid in sight. Except for the staff we're all over 60. Who needs kids' games?" And then it struck me, as people happily and gratefully took copies of the booklet — and then asked for another copy or two. The booklets weren't for us — they were for our grandchildren. The HMO intuited why so many of us were there that night; we hadn't hugged our grandchildren in almost nine months. Obviously, we were also relieved to reduce the possibility of getting sick, but somebody in an office somewhere, far from the arena, understood instinctively who would be getting on line first, and why.

Friends of ours, just a few years too young to have been eligible for the vaccine, look after an elderly woman who lives not far from them. When she needs a ride or assistance with something, they're there for her. She, of course, was eligible, and got an appointment; so they drove her downtown to her HMO's location. Parking downtown is often impossible, so they went together — the wife would take the woman inside while the husband waited in the car.

But a few minutes later, my friend told me, his wife called, told him to park the car and come inside right away. "They're going to vaccinate us," she told him. When he reminded the nurse that they weren't really eligible because they were still too young, she simply said, "You brought in an elderly person who needed to get here? You deserve to get the vaccine," and soon thereafter, the three of them walked out, vaccinated. It reminded him, he told me, of that Israel that so many of us miss.

At moments, in these recent weeks, the warmth of the past and the promise of the future seemed to meld. A prominent Arab physician from the Galilee told another friend of mine what these past months of being on the front lines have felt like to him. "Usually, when Israel goes to war," he said to her, "we're not in the army, we can't help. But this time, Israel went to war again, and we Arabs got to be soldiers, too!" When she wiped a tear from her eye, she told me, his eyes also watered.

Israel has now inoculated nearly a million people. Israel's is a very young population, so almost a third are too young to get the vaccine anyway — which means that in two weeks, this country vaccinated just shy of 20% of eligible citizens. Prime Minister Benjamin Netanyahu, whose political future looked precarious just a week or two ago, is hoping that a national sense of gratitude for this extraordinary accomplishment might just catapult him back into office — and things could well play out that way. After crises, Israelis often rip their governments apart; in the midst of the challenge, though, they often bond together, even at the ballot box.

Israel, like most countries, still has enormous obstacles to address, many of them important, a few of them existential. But there are still moments here when we recognize that this is not a country like any other. It is a country that was founded to give sanctuary to a particular people that desperately needed it, one that has weathered more in seven decades than most countries do in centuries, and that has produced a sort of familial resilience that can't be replicated anywhere else.

For decades, Israelis have often gazed across the ocean at Americans, wondering when we could be just like them. These past few weeks, we've been profoundly grateful to be just who we are.

SCHOLARSTREAM

AN INITIATIVE OF THE RA, USCJ, JTS, AND ZIEGLER

How We Navigate Ethical Dilemmas and Reshape Rituals To Draw Us Closer to God

Tuesdays at 8 PM ET February 2, February 9, and February 16

The Stories We Tell: Revealing Ourselves in Ancient Narratives

Wednesdays at 10 PM ET February 3, February 10, and February 17



PURIM IS SUCH A JOYOUS HOLIDAY: GOOD OVER EVIL!



Purim will be celebrated this coming month on Thursday night February 25th and the following day. Many consider this holiday as the most fun-

filled religious observance of the Jewish

year. It's an occasion for feasting, giving and masquerading. We use "graggers" to make noise, especially during the reading of Megillat Esther, both in the evening, and the next morning. There is usually added foot stomping in the shul at the mention of the villain. Haman!

The Jews only hope in the story has to do with the beautiful Queen Esther. Esther, at the last minute, approached King Ahasuerus and told him that she was in danger because she was a Jew. The king hearing the words remitted his decree and the people were saved. Purim is a time when we celebrate good over evil.

I've enjoyed Purim over the years as I'm sure you have, because of the Megillah, the Hamentashen, the children who dress up like kings, queens and villains. There are those who enjoy a Purim Se'udah (meal or banquet) and we exchange Mishloach Manot (gifts) and give Tzedakah (charity). For me it is always the music and those upbeat songs that make this holiday so enjoyable

and memorable. Some of my favorite songs include: Oh Today We'll Merry Merry Be, Chag Purim, and "Grammen," that relate to part of the Purim story. On this one day the students are able to sing silly things about our teachers, Rabbis and

Cantors with special Grammen (musical parodies).

I close with actual words from Megillat Esther: these are the same words we utter each and every Saturday evening, when we recite Haydalah

"Layehudim hayta ora v'simcha, v'sasson, v'eekar..." For the Jewish people then, and now, for us there was light and joy and celebration..."

These are words used in the Megillah when Mordechai replaced Haman—for the Jews of Persia there was light and gladness and honor.

Join us for Megillah reading on Thursday evening, February 25th on Zoom... and lets remember the bravery of Esther, as she lives on in each of us today, tomorrow and forever.



HAPPY PURIM!





The Bible as Literature: Led by Marvin Chertkoff

Fridays at 11:30 am



In addition to being the basis of three major religions, the Bible is one of the great works of world literature. This course emphasizes understanding and appreciating the text and the literary devices used. Come join us for a completely new way of looking at our sacred book.



Come to Megillah Reading

Please join Rabbi Ken Stern, Rabbi Eric Wasser and Cantor Paul Zim as we listen to the **Megillah**Reading on Thursday, February 25th at 7:00pm.

Dress in costume and have a "gragger" handy.

Just "tune" in to **ZOOM** with your electronic device.

Purim February 25th



As the Purim holiday approaches Sisterhood once again invites you to participate in the mitzvah of **Mishloach Manot**; The sending of a gift

to members of our Synagogue family.

This all charity project supports our Synagogue and charities in the United States and Israel.

Due to the Covid-19 virus, this year each person on your list will be mailed, <u>not</u> delivered, Purim greetings and a special gift.

Your Purim gift lists have been mailed. Please fill them out with your check made out to **Sisterhood** /**JCC Fort Lee**. Help make this a success.

Condolences

We extend our deepest sympathies to **Shirley Kochansky** and her family on the loss of her beloved husband **Marvin**.

They have been active members of the Synagogue for almost 65 years - Marvin serving in numerous leadership positions on the Board of Directors.

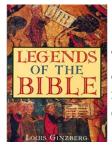
He will be missed.

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Thank You

We wish to thank Matt Chertkoff and his combo for their entertaining **Kosher Jazz** concert in late December during Coffee Talk on Zoom.

It featured Hebrew, Yiddush and holiday melodies treated to the Jazz Idiom. It was most enjoyable!



Re-Inventing the Bible Thursdays at 11:00 am

The Rabbis were both close readers of the text, sensitive to every nuance, and, it turns out, also great fiction writers and spinners of yarn. Using Louis Ginzberg's masterful narrative compiling these legends, *The Legends of the Bible*, we will continue our exploration of these tales, known as Midrash Aggada.

THANK YOU TO OUR SYNAGOGUE CONTRIBUTORS

DONOR

Jacob Lindenthal
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Alice & Arnold Grodman
Alice & Arnold Grodman
Doryne & Milton Davis
Irith & Arnold Insler
Laurie & Ira Smilovitz
Doryne & Milton Davis
Florence & Norm Silverberg

In Honor of

Tzedakah
Tzedakah
Tzedakah
Tzedakah
Iris Coleman's New Grandson
Nancy Schiff Speedy Recovery
Nancy & Richard Schiff's Anniversary
Alice Grodman Birthday
Alice Grodman Birthday
Cantor & Roz Zim's New Grandson
Nancy & Richard Schiff's Anniversary
Nancy Schiff Speedy Recovery

Our condolences to . . .

ARNOLD GRODMAN
On the loss of his brother,
EDWIN GRODMAN

~

RAY EISDORFER

On the loss of his mother, our esteemed member,

ESTHER EISDORFER

DONOR

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Alice & Arnold Grodman
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IN MEMORY OF

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June Kerman
June Kerman
June Kerman
June Kerman
Mordechai (Donzis)
Sol Karpman
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IN MEMORY OF MARVIN KOCHANSKY

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Shirley Kochansky and her family would like to extend a heartfelt thank you to the members of the Synagogue who have called, sent cards and made donations in memory of her dear husband Marvin. It was thoughtful and much appreciated.

FEBRUARY BIRTHDAYS & ANNIVERSARIES

2	Michelle Reisner	16	Irith Insler	25	Suzanne Fasman
4	Leo Rettig	16	Robert Mohl	25	Rose Jakoby
5	Irving Spielman	17	Audrey Altschul	26	Arnold Insler
8	Judith Platt	17	Milton Breit	26	Gloria Singer
8	Florence Silverberg	18	Alan Uliss	27	Nancy Schiff
11	Diana Yacobi	21	Richard Rosenberg	27	Diane Sudakoff
12	Loren Wasserman	21	Laurie Singer	28	Craig Barnett
14	Karen Brady	23	Elsie Zeilberger		
		15	I: 0 C Maian		

15 Lisa & Gary Meier

28 Selma & Rabbi Irving Spielman

The Changing Face of the American-Jewish Family



Monday February 1st at 8:00 pm

Like the American community at large, Jewish families no longer look like what they did in generations past. Today, whether be it due to differences in color, race, ability, sexual-orientation or even gender identification, our families are diverse.

Fortunately, we also are part of a tradition that perceives each person as created in the image of God. Join us as we meet some folks who have unique stories to share.





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Generations of our families have been honored to serve Generations of your family

FEBRUARY 2021 Shevat/Adar - 5781

Sunday - Friday 9:00am & 7:00pm Saturday 10:30am & Minchah

SUNDAY		MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY		SATURDAY			
		1	19 Shevat	2	20 Shevat	3	21 Shevat	4	22 Shevat	5	23 Shevat	6	24 Shevat		
		Rabbi Wasser's The Changing Face of the				Coffee Talk Rabbi's Class Virtual Tour of 11:00 am Israel I		Virtual Tour of 11:00 a		Bible S 11:30a		Service 10:30 a	via zoom m		
		Ameri	can-Jewish y 8:00 pm			12:00 pm				Havdala	ah 6:00 pm				
										4:5	6		YITRO		
7	25 Shevat	8	26 Shevat	9	27 Shevat	10	28 Shevat	11	29 Shevat	12	30 Shevat	13	1 Adar		
							Tour of	Rabb 11:00	i's Class) am	Bible S 11:30 a	Study am	Service 10:30 a	via zoom m		
						Israel 12:00						Havdala	ah 6:15 pm		
										5:0	5		MISHPATIM		
14	2 Adar	15	3 Adar	16	4 Adar	17	5 Adar	18	6 Adar	19	7 Adar	20	8 Adar		
						Coffee Talk Rabbi's Class						Bible S 11:30 a	Study am	Service 10:30 a	via zoom m
						Israel	Virtual Tour of 11:00 am Israel III 12:00 pm				Havdala	ah 6:15 pm			
							•			5:1	4		TERUMAH		
21	9 Adar	22	10 Adar	23	11 Adar	24	12 Adar	25	13 Adar	26	14 Adar	27	15 Adar		
						Coffee Talk		Coffee Talk			i's Class CELLED	Megilla 9:00 aı	ah Reading m		via zoom
						Virtual	Tour of			Shusha Shabb	an Purim and	10:30 a			
28	16 Adar					Israel IV 12:00 pm		7:00	llah Reading pm	Celebr	ation 7:00pm	Havdala	ah 6:30 pm		
										5:2	22				
											Purim		TETZAVEH		

During these unprecedented times, all synagogue prayer services and programs are being conducted over ZOOM. You can participate in your choice of: Dial in - or - Using internet access with a computer, tablet or smartphone You will only need two Zoom links:

Fort Lee Virtual Shul Prayer Services:

https://us02web.zoom.us/j/89446247890?pwd=ZIVNdmtNZTNxalJxV1g0U25zQjhPdz09 **Participant ID/Passcode:** 585121 **Dial in:** 929 205 6099 **Meeting ID:** 894 4624 7890

Fort Lee Virtual Shul Classes/Programming

https://us02web.zoom.us/j/82296486657?pwd=ZXUzVlpaVWUzVmprdGFScmxNdzNSQT09 Participant ID/Passcode: 144384 Dial in: 929 205 6099 Meeting ID: 822 9648 6657



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