



JEWISH  
COMMUNITY  
CENTER  
OF FORT LEE

# THE MESSENGER

JANUARY 2018 • TEVET/SHVAT • 5778



## Celebrate Tu B'Shvat! at the JCC Fort Lee

Wednesday, January 31 - 5:00 pm in the Hebrew School

Everyone is invited and encouraged to join in a  
communal, intergenerational Seder.

There is no fee to attend the Seder, but reservations are an absolute **must**  
(unless you are a Hebrew School student).

Please contact the Rabbi by Friday, January 26th if you plan to attend.

201-947-1735/[rabbi@geshershalom.org](mailto:rabbi@geshershalom.org)

# Our Torah Members

*These generous individuals have voluntarily chosen to support our Synagogue at a higher level of dues than is required, in order to help other Jews who are less fortunate and in need of assistance.*

## ETERNAL LIGHT MEMBERS

*These members provide financial assistance and synagogue membership for families who are enduring financial hardship, as well as a full religious education for their children.*

Anonymous  
David Korn  
Stephen & Merilee Obstbaum  
Joseph & Tikva Ofeck

*“Offerings of the Heart”*

*The names of our Torah Members are inscribed on the sculpture in our Community Room.*

Joni Rosen  
Steven Schwalbe &  
Annmarie Krim  
Myrna Weissman

## CHAI MEMBERS

*These members provide financial assistance and membership for families who are enduring financial hardship.*

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Norm & Florence Silverberg  
Barry & Barbara Sussman  
Mordechai & Suzanne Warshavsky

### TABLE OF CONTENTS

<b>From the Rabbi’s Study</b>	<b>4</b>	<b>Donations</b>	<b>13</b>
<b>Music Notes from the Cantor</b>	<b>7</b>	<b>Birthdays &amp; Anniversaries</b>	<b>15</b>
<b>Sisterhood</b>	<b>9</b>	<b>Calendar</b>	<b>19</b>
<b>Hebrew School News</b>	<b>11</b>		

# 2016 *President's Council* 2017

The President's Council was established to recognize and honor our "Leadership Donors" who contribute \$1,250 or more to our *Kol Nidre Annual Fund*. These generous individuals are the "Financial Guardians" of our synagogue.

## **GUARDIAN LEADERS** *Gifts of \$25,000 or more*

\* Herb & Reggie Feuerstein      Congregation Sons of Israel      Steven & Suzette Kolitch \*

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## **FOUNDERS** *Gifts of \$10,000 - \$17,999*

Estate of Ken Feldman

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## **SUSTAINERS** *Gifts of \$1,250 - \$1,749*

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Jerry Goldfischer & Lilah Mordoh      \* Terry Plawker      Ellen Yuder  
\* Leo & Mary Rettig

(\* Indicates a Charter Member since 1995)

## O JERUSALEM



*There are two columnists whose pieces I always read when they are brought to my attention: Bret Stephens (formerly with the Wall Street Journal, now with the New York Times) and Jeff Jacoby, of the Boston Globe. I admire their brilliance and level-headedness.*

*The op-ed below was written by Jeff Jacoby after President Trump made his announcement about Jerusalem, but before the votes in the Security Council and the General Assembly of the UN.*

*More than anything, all this discussion and criticizing has created a wonderful opportunity for us to learn (or to re-learn) about Jerusalem's history and significance. I hope you will find that Jeff Jacoby's piece makes a worthy contribution to that opportunity.*

kas

### O Jerusalem

Jeff Jacoby                      Boston Globe  
December 11, 2017

Here are some of the weekend headlines on the reaction to President Trump's decision to recognize Jerusalem as the capital of Israel.

- ABC News: "Angry worshippers lash out against Trump across Muslim world"
- USA Today: "Thousands of Indonesians rally at US Embassy over Jerusalem"
- The Jordan Times: "Jordan, Turkey to lead Arab-Islamic pro-Jerusalem action"
- The Times of Israel: "Muslims pray outside White House to protest Trump Jerusalem move"
- France 24: "From Cairo to Kuala Lumpur, Muslims vent fury at Trump's Jerusalem stance"
- NBC News: "Trump Jerusalem move sparks more protests across Muslim world"

Muslims, it would appear, can barely contain their outrage over Trump's acknowledgement that the capital of the Jewish state is, as it always has been, Jerusalem. But why should locating an embassy in any country's capital be controversial? There isn't a member of the Arab League or

the Organization of Islamic Cooperation whose right to designate its own capital city is challenged by anyone. In every nation governed by Arabs or Muslims — or, for that matter, by Scandinavians or Africans or Christians or Latin Americans — foreign embassies are located in the capital. Every one, without exception.

Only Israel has been treated differently.

What accounts for this insulting legal anomaly? Often a quasi-legal explanation is proffered. In 1948, a UN General Assembly resolution decreed that Jerusalem should be an international city, ruled neither by Jews nor by Arabs but "under effective United Nations control." That resolution was a dead letter from the start: when the first Israel-Arab war ended in 1949, Jerusalem was divided. Jordan's Arab Legion had seized the eastern part of the city; West Jerusalem was in Israeli hands. At no point was Jerusalem governed by the UN.

During the Six-Day War 19 years later, Israel — defending itself against land and air attack by its neighbors — conquered East Jerusalem, tore down the barbed wire and concrete wall dividing the city, and annexed the territory that Jordan surrendered. Since then, all of Jerusalem has been under Israeli rule. One of the few issues on which nearly all Israelis agree is that the city must never again be divided. Some Israeli leaders, bending over backward in the quest for peace with the Palestinian Authority, have suggested that parts of East Jerusalem could become the capital of a future Palestinian state. But that would require Palestinians to make peace with Israel, something they have never yet been willing to do.

By far the most common explanation for the Arab/Muslim hard line on Jerusalem is that the city is supremely sacred in Islam, and so it's unthinkable to recognize it as the capital of a Jewish state. Journalists routinely describe Jerusalem as Islam's "third-holiest city," and identify the Temple Mount as "sacred to both Jews and Muslims."

In reality, the Jewish and Muslim connections to Jerusalem are not remotely comparable.

The bonds of loyalty and love that bind Jews to Jerusalem are without historical parallel. For more than 3,000 years, Jerusalem has been central to Jewish self-awareness. Jews have been turning toward Jerusalem in prayer and petitioning for the city's welfare since the

reigns of David and Solomon, 16 centuries before the birth of Mohammed. In the Hebrew Bible, Jerusalem is mentioned more than 650 times; in the Koran it is not mentioned even once.

Jews have always lived in Jerusalem, except when they have been massacred or driven out. There has been a nearly unbroken Jewish presence in the city for the past 1,600 years. In modern times — meaning since at least the mid-19th century — the population of Jerusalem has been predominantly Jewish.

Jerusalem is much less important in Islam, and for a logical reason. Mohammed never saw the city or walked its streets; indeed, his Arab followers didn't conquer Jerusalem until six years after his death. During the centuries when various Islamic dynasties controlled Jerusalem, none established Jerusalem as its capital, or treated it as a significant cultural or economic metropolis. Often they neglected it outright, allowing it to sink into squalor. (Mark Twain, on a tour of the Holy Land in 1867, described Jerusalem — then under Ottoman rule — in *The Innocents Abroad*: “Renowned Jerusalem itself, the stateliest name in history, has lost all its ancient grandeur, and has become a pauper village.”)

During the post-1948 years when East Jerusalem and the Temple Mount were under Muslim rule, they were ignored by the Arab and Muslim powers. No foreign Arab leader ever paid a visit, not even to pray at the al-Aqsa mosque. Palestinians placed so low a priority on Jerusalem that the Palestinian National Covenant of 1964, the PLO's founding charter, makes no reference to it. Only when the Jews returned after the Six Day War did the Arabs grow passionate about Jerusalem.

As the scholar Daniel Pipes has shown, this has been the pattern since medieval times. “Muslims take religious interest in Jerusalem when it serves practical interests,” Pipes wrote in 2000. “When those concerns lapse, so does the standing of Jerusalem.”

For instance, Jerusalem was regarded by Muslims as a near-obscure backwater when Crusaders conquered the city in 1099. But as a Muslim counter-crusade developed, Pipes explains, there sprang up “a whole literature extolling the virtues of Jerusalem.” It was only then that Jerusalem came to be described as Islam's “third-holiest” city. But once Jerusalem was “safely back in Moslem hands in 1187, the city lapsed

into its usual obscurity. The population declined. Even the defensive walls fell.”

For the next seven centuries, Jerusalem was largely ignored by the Islamic world. It stayed that way until the British conquest in World War I.

More Pipes: Only when British troops reached Jerusalem in 1917 did Muslims reawaken to the city's importance. Palestinian leaders made Jerusalem a centerpiece of their campaign against Zionism.

When the Jordanians won the old city in 1948, Muslims predictably lost interest again in Jerusalem. It reverted to a provincial backwater, deliberately degraded by the Jordanians in favor of Amman, their capital.

Taking out a bank loan, subscribing to telephone service, or registering a postal package required a trip to Amman. Jordanian radio transmitted the Friday sermon not from Al-Aqsa but from a minor mosque in Amman.

Once again, the Muslim passion for Jerusalem was all but nonexistent — until the Jews won the Six Day War. When Israel captured the city in June 1967, Muslim interest in Jerusalem again surged. The [revised] 1968 PLO covenant mentioned Jerusalem by name. Revolutionary Iran created a Jerusalem Day and placed the city on bank notes. Money flooded into the city to build it up.

Thus have politics, more than religious sentiments, driven Muslim interest in Jerusalem through history.

In short, the Muslim world grows passionate about Jerusalem only when there is political value in doing so. Were there no passionate Israeli commitment to Jerusalem today, we would hear much less about how important the city is to Muslim believers.

For 70 years, Jerusalem has been the capital of the modern state of Israel. For 3,000 years, it has been the city of supreme religious importance. What Paris is to the French, what Mecca is to Muslims, so Jerusalem is to the Jews: their eternal and central city, venerated above all others. Of course Jerusalem is the capital of Israel. All that has changed is that the United States has stopped pretending otherwise. It's about time.

# Congregational Dinner & Musical Service

## Friday, January 5th 2018

Dinner 6:00pm - Musical Service 7:00pm

Oneg follows service

Everyone is welcome to attend the service.

Reservations for the dinner are a must!

Please complete the form below and return it to the Synagogue office no later than Wednesday, January 3rd.

### Congregational Dinner – January 5th, 2018

RESERVATIONS REQUIRED by January 3rd. Call **201-947-1735** or complete coupon below

**Members:** Adults: \$18 Children (12 & under): No Charge

**Non-Members:** Adults: \$20 Children (12 & under): No Charge

Name \_\_\_\_\_

Address \_\_\_\_\_

Adults: \_\_\_\_\_ X \$ \_\_\_\_\_ = total amount \$ \_\_\_\_\_ Children (12 & under): \_\_\_\_\_

Check     Bill My JCC Account     Credit Card (Visa, MasterCard, Discover or Amex)

Credit Card # \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_

Billing Address/Zip \_\_\_\_\_ Auth. Code\* \_\_\_\_\_

\*Visa/MC 3-Digit code on signature panel; Amex 4-Digit Code on Front



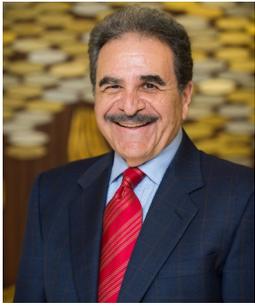
Make checks payable to the Jewish Community Center of Fort Lee & mail to address below.

Credit Card payments accepted by phone.

**During Shabbat we are unable to collect payments at the door.**



LET'S CELEBRATE TU B'SHVAT



The 15th day of the Hebrew month of Shvat (Chamisha Asar B'Shvat) or Tu B'Shvat is designated by the Mishnah as the New Year for Trees. This year it falls on Wednesday, January 31st.

While Tu B'Shvat is a minor holiday, it is customary to eat fruits grown in

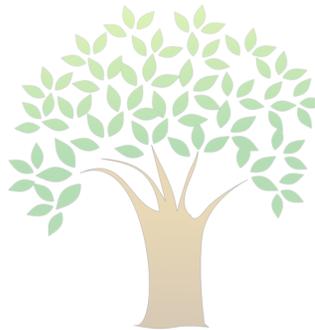
Israel, especially the fruit of the carob tree (I grew up knowing it as "Bokser.") Since the resettling of Israel, it is a day that has been observed as a time for planting trees and part of the reclamation of the land.

Ever since I can remember, whether in Hebrew School or Yeshiva, there was always a charity box (known to many in Yiddish as a "Pushkeh") given to us for the purpose of raising funds for the Jewish National Fund. This was a way for us to fulfill the mitzvah of planting trees in Israel.

In our own synagogue, it is customary to give each Bar and Bat Mitzvah a charity box as a gift. This reinforces the importance of the word Tzedakah (charity)

which should always be a part of our daily lives. In recent years, Tu B'Shvat has also become a time to enhance our ecological awareness of the environment.

Our Rabbi Stern and the Rabbis before him, have seen fit to have a Tu B'Shvat Seder with special songs and texts pertaining to this holiday. It's a good enough reason to celebrate this tradition together. At the Tu B'Shvat Seder we will sing several songs associated with this lovely holiday.



Some other traditions associated with Tu B'Shvat include: The Etz Chaim (Tree of Life) which represents the Torah as a tree the faithful may hold on to, the carob fruit which symbolizes humility, and the Shakeid, the almond from the tree that is the first to blossom in spring. By the 15th day of Shvat the almond tree in Israel is in full bloom. Let's also not forget the nuts, the dates, the apples, and the figs as well.

We all look forward to sharing in the celebration of Tu B'Shvat on January 31st.

STAY IN TOUCH

Do you have an email address? Do we have your email address? If you are receiving the Messenger by mail, the odds are that the Synagogue does not have your email address. You can still continue to receive The Messenger through USPS, but I ask you to please provide us an email so that we have another way to reach you.

Do you have a cell phone? Do we have your cell phone number? If the recorded messages from the Synagogue are sent to your landline, the odds are that the Synagogue does not have your cell number. You can still continue to receive recorded messages on your home phone, but please provide your cell number to us as an alternate way to reach you.

Having your email & cell number is important because there is a lot of information that is time-sensitive and without it, we cannot reach you within a reasonable amount of time.

Call us, email us or tear out this sheet and send it to the synagogue office.

NAME \_\_\_\_\_

EMAIL \_\_\_\_\_

CELL # \_\_\_\_\_



On the Road with the Rabbi: The Jewish Museum

## MODIGLIANI *Unmasked*

An Italian Sefardi in Paris at the turn of the 20<sup>th</sup> Century, in a time of great anti-Semitism (shortly after the Dreyfus Affair). The exhibition includes paintings, drawing, sculptures, contrasting them with the multi-cultural influences —African, Greek, Egyptian, Khmer— that inspired the young artist in his early period.

THURSDAY, JANUARY 11TH, 1:30 PM

\$18/person RSVP by Monday, January 8th

Call the Rabbi for more information:

201-947-1735 ext. 314

Or email [rabbi@geshershalom.org](mailto:rabbi@geshershalom.org)



JCC OF FORT LEE/CONG GESHER SHALOM ☆ 1449 ANDERSON AVE FORT LEE, NJ 07024 ☆ 201-947-1735 ☆ GESHERSHALOM.ORG

***MISHLO'ACH MANOT 2018***

**Purim - February 28**

Sisterhood's annual charity project with your help we can help others!!!

**VOLUNTEERS NEEDED**

Be a part of our delivery team on Sunday, February 25th  
- helping hands lighten the load.

Call Ethel Chesen 201-224-7215 or Debbie 201-947-1735 ext 312

As quietly as 2017 has faded into oblivion, 2018 will arrive. In the waning days of 2017 we started to put together our exciting gift package for our membership. This "ALL CHARITY" project supports our Synagogue and those in need, community efforts far and wide (most especially Israel) because of this we hope that all of us would contribute to this project to the best of our abilities.

Needless to say we need volunteers in every facet of this campaign; Packing, routing and most especially making deliveries on Sunday, February 25th. So watch your mail for further details, return your contribution forms and help us 'go over the top' once again this year. It's fun and rewarding! Todah!!

\*\*\*\*\*

Hope you enjoyed the Chanukah celebration with Sisterhood, Men's Club and ORT as much as we did. Many thanks to Kathy Grazian, Alan Stern and Naomi Altschul who put this successful afternoon event together. Special thanks to our musical entertainer, Reina Stern.

\*\*\*\*\*

**REMINDER**

As always Sisterhood goes on hiatus during January and February. There will be no general membership meetings or Book Group meetings.

**Our next general membership meeting is Tuesday, March 13th at 1:00pm. The next Book club meeting is Tuesday, March 20th at 1:00 pm.**

**LAST CALL**

If you have somehow neglected or perhaps forgotten to pay your dues for the 2017-2018 year, please make every effort to do so now. In order for us to have a 100% paid up membership, we need each and every woman in our congregation to be a part of Sisterhood. Your support is vital to our success. So please, your check for \$36 would be deeply appreciated. Thank you for heeding our call!

\*\*\*\*\*

Every once in awhile we feel it is very important to remind our membership of Sisterhood's aims and goals. First and foremost we regard ourselves as a strong working arm of our beloved synagogue, not only financially, but in any way possible when called upon. We also try to alleviate pain and suffering in some small manner through our commitment to world-wide charities.

Neither our hard-working Executive Board nor our membership is kept in the dark about our plans or projects. Of course we realize that everything we do does not meet with every member's approval. With this in mind, some feedback from you would be most helpful. Our mailbox at the Center is always open for any critique or gripe that you might want to offer. Your involvement in Sisterhood's future can only lead to success.

The CSI Scholar Fund of the JCC of Fort Lee is proud to present

# VISITING SCHOLAR EITAN KASTNER

LECTURE SERIES: AMERICAN JEWISH HISTORY

Thursdays, January 18th & 25th

(refreshments at 12:30 pm followed by speaker at 1:00 pm)

## January 18th

### What eight Synagogues can teach us about American Jewish History

By looking back at eight Jewish communities at different times and locations, we will gain an appreciation for the breadth of the Jewish experience in North America. From the Caribbean to the Midwest and the 17th century until today, these structures can enrich our understanding of Jews in America.

## January 25th

### American Jewish History: A History of America's Jews or a History of Judaism in America?

As opposed to studying the Jewish history of most Jewish communities through time, the study of American Jewish History poses some unique challenges and offers some surprising insights. We will explore these challenges, exposing some of the dominant themes in the study of Jewish History.



*Eitan Kastner earned his BA in Jewish history and American history at Yeshiva University and his MA in American religious history from the University of Chicago. He is currently a history teacher and history department chair at the Frisch School in Paramus. Eitan's lecture series at the JCC last summer was such a success, that he is back again this year by popular demand!*

**There is no charge for this lecture series.**

**All are welcome to attend, RSVP not required.**



## MORE MITZVOT - A MINI GUIDE FOR FAMILIES OVER THE WINTER BREAK

School is closed for a week or so during the winter. For many families, it is a time for visiting relatives or having a short respite from the hectic everyday activities of school and work. The Board of Jewish Education in Chicago compiled a list of mitzvot that are great for kids and parents alike. Why not spend a little time each day doing something for others?

### Kibud Zekeinim – Honoring the Elderly

“Rise before the aged. Show your deference to the old...” – Leviticus 19:32

- Call your local senior living center to arrange a visit – some will even allow you to bring a family pet with you.
- Is it snowing or bitter cold where you live? Help out an elderly neighbor by shoveling snow off their sidewalk or offering to walk their dog.

### Rosh Chodesh – New Month

“This month shall mark for you the beginning of the months...” – Exodus 12:2

- Celebrate the new moon on Rosh Chodesh Shvat
- Make an “Oreo cookie phases of the moon” chart. Simply open the cookies and use a spoon to scrape away parts of the frosting to leave the remaining white parts in the shapes of whole, crescent, and new moons.

### Shabbat

“Remember Shabbat and Keep it Holy” – Exodus 20:8

- Prepare your winter Shabbat meals by baking your own challah.
- Read a special Shabbat story such as: The Shabbat Princess by Amy Meltzer to enhance your celebration.

### Tza'ar Ba'alei Chaim – Being Kind to Animals

“Do no work on Shabbat, you... your ox, your donkey, and your cattle...” – Deuteronomy 5:14

- During the winter months, animal shelters need blankets and tarps to help keep animals warm.
- Donate animal toys, pet food, and newspapers to a shelter.

- Call your local animal shelter to find out how your family can volunteer this winter.

### Hachnasat Orchim – Hospitality

“Let me fetch a morsel of bread that you may sustain yourselves...” – Genesis 18:5

- There are many, many biblical examples of hospitality: You can be like our forefathers and foremothers by welcoming others this winter break. Host a festive meal for friends or family.
- Even if you are not hosting guests for a meal, you can practice this middah (Jewish value) by being a warm and welcoming person and by greeting others with hospitality.
- Create a welcome sign for your door.

### V'ahavta L'rei'acha Kamocha – Loving One's Neighbor

“You shall love your neighbor as yourself” – Leviticus 19:18

- Winter break is a good time to go through your closets and find items that you can give to those in need. With your family, collect coats, mittens, boots, hats, gloves, or other items that are especially necessary for the needy during winter months.
- Collect your gently used G & PG movies to donate to a local children's hospital or pediatric floor.
- Start a non-profit organization to help those around you. You could set up a hot chocolate stand and give all the proceeds to charitable organizations. Organize your friends, relatives, etc. to help out in the community.

***Don't miss our Tu B'Shvat Seder***  
**Wednesday, January 31 - 5:00 pm**  
**in the Hebrew School**

Everyone is invited and encouraged to join in a communal, intergenerational Seder.  
RSVP required, unless you are a Hebrew School Student.

Let's come together to experience  
Shabbat as something

musical  
relatable  
inspirational

that will stir your soul.

Join us to celebrate Kabbalat Shabbat and rejuvenate your spirit with  
guest Rabbi Adina Lewittes, members of Sha'ar Communities,  
live music, and a warm, inviting, innovative approach to Jewish worship.

~~~~~

After the service, please enjoy time with friends at our  
wine bar and small bites buffet.

Friday, February 9th at 7 pm

JCC of Fort Lee ☆ 1449 Anderson Avenue

For more information: 201.947.1735 visit us at [geshershalom.org](http://geshershalom.org)



Welcomes



**Rabbi Adina Lewittes** is a leading teacher, speaker, writer,  
and creative voice in the reimagination and revitalization of  
Jewish life, and founder of Sha'ar Communities.

Communities

# THANK YOU TO OUR SYNAGOGUE CONTRIBUTORS

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Liam & Noah Altschul's Bnai Mitzvah  
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Paul Starr  
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## RABBI'S DISCRETIONARY FUND

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*Karen Brady*

### IN HONOR OF

*Tzedakah*



# Shalom

*Our Sages taught:  
The giving of tzedakah is as great  
as all the other mitzvot together  
Bara Batra 9a*

### *Our condolences to . . .*

**MURRAY FEIT**

*On the loss of his beloved mother,*

**LUCIA FEIT**

### *Thank you*

*To everyone who helped us during  
the High Holiday services. Your  
kindness is very much appreciated.*

*Miriam & Harry Richman*

*Donations listed were received in November*

The JCC of Fort Lee & CSI Scholar Fund Presents

# VISITING SCHOLAR JANET DINARDO WHITE

## Thursdays, February 1, 8, 15

### Lecture Series Topic - "Slavery in America"

(refreshments at 12:30 pm followed by speaker at 1:00 pm)

Slavery has often been called America's original sin, and its legacy can still be seen in our society and politics. These discussions will aim at exploring aspects of American slavery that are little known to most modern day Americans. Our aim will be to better understand how slavery shaped America – then and now.



**February 1st**

#### Slavery comes to America

What was the system of labor that preceded slavery? How and why was slavery established in England's American colonies?



**February 8th**

#### Slavery Evolves

Why is slavery exclusively associated with the South? What was the North's involvement in the slave system? What was it like to be a slave? How did enslaved people resist their enslavement?



**February 15th**

#### The Abolitionist Movement & Southern Response

When did the first abolitionist groups form? What did most Americans see as the solution to the "problem" of slavery? How did southerners justify their "peculiar institution?"



*Janet DiNardo White spent over 20 years teaching high school history, with an emphasis on early American history; the period when our basic "personality" as a country was being formed. Since her retirement, she has taught several continuing education classes at Bergen Community College.*

**There is no charge for this lecture series; all are welcome to attend; RSVP not required.**



# JANUARY BIRTHDAYS & ANNIVERSARIES

|    |                        |    |                   |    |                   |
|----|------------------------|----|-------------------|----|-------------------|
| 1  | Marcia Orange          | 11 | Ana Erlichman     | 22 | Elai Kindler      |
| 1  | Michael Seymour        | 11 | James Rosenberg   | 23 | Sara Rak          |
| 1  | Reva Strasfeld         | 13 | Janet Chertkoff   | 23 | Eran Gensler      |
| 2  | Kenneth Rak            | 13 | Allan Ginsburg    | 24 | Samuel Wasserman  |
| 2  | Luba Veiland-Ciardello | 14 | Lore Benario      | 24 | Livia Kraut       |
| 3  | Valerie Maier          | 14 | Anne Hall         | 25 | Reggie Feuerstein |
| 3  | Aviv Gensler           | 14 | Yakov Kishinevsky | 26 | Irwin Berger      |
| 3  | Laurie Smilovitz       | 15 | Marjorie Berger   | 26 | Gloria Deutsch    |
| 4  | Neil Benjamin Dasgupta | 17 | Karen Halpern     | 27 | Charlene Stern    |
| 4  | Sally Seymour          | 17 | Beth Schefflan    | 28 | Jodi Bergman      |
| 6  | Susan Speiser          | 17 | Hilde Straus      | 29 | Randy Karpman     |
| 7  | Susan Ginsburg         | 20 | Eve Kohut         | 30 | Charles Shatz     |
| 8  | Selma Spielman         | 21 | Greta Flam        | 31 | Brooke London     |
| 9  | Romy Gabay             | 22 | Rita Berliner     | 31 | Stuart Kimberly   |
| 10 | Sheila Scherl          |    |                   | 31 | Howard Schefflan  |

*Happy  
Birthday!*

|    |                              |
|----|------------------------------|
| 2  | Hilda & Jack Reisner         |
| 14 | Rose & Alex Jakoby           |
| 17 | Suzette & Marvin Josif       |
| 23 | Sharon & Fred Starr          |
| 26 | Florence & Norman Silverberg |
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*Birthdays and anniversaries will be celebrated on  
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## Shalva Hessel

Author of

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Jewish Federation of Northern New Jersey

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Shalva Hessel tells her incredible true story drawing from events she experienced and operations she took part in.

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For more information contact JCRC Director Ariella Noveck at [AriellaN@jfnnj.org](mailto:AriellaN@jfnnj.org) or (201) 820-3944.

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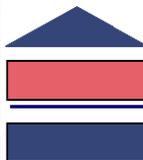
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# JANUARY 2018

Tevet/ Shvat - 5778

## Daily Service Times

Mon -Thur 7:00am & 7:45pm  
 Friday 7:00am & 7:00pm  
 Saturday 9:30am & Minchah  
 Sunday 9:00am & 7:45pm

| SUNDAY                                            | MONDAY                                     | TUESDAY                                                      | WEDNESDAY                                                    | THURSDAY                                                                   | FRIDAY                                                                                                                                                                                                    | SATURDAY                                          |
|---------------------------------------------------|--------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|                                                   | <b>1</b> 14 Tevet<br><u>OFFICE CLOSED</u>  | <b>2</b> 15 Tevet<br>Sisterhood Executive Board Meeting 1 pm | <b>3</b> 16 Tevet                                            | <b>4</b> 17 Tevet<br>Rabbi's Class 10:30 am                                | <b>5</b> 18 Tevet<br>Bible Study 11:30 am<br>Congregational Dinner & Musical Shabbat Service 7:00 pm<br> <b>4:25PM</b> | <b>6</b> 19 Tevet<br>MINCHAH 4:15PM<br>SHEMOT     |
| <b>7</b> 20 Tevet                                 | <b>8</b> 21 Tevet                          | <b>9</b> 22 Tevet                                            | <b>10</b> 23 Tevet                                           | <b>11</b> 24 Tevet<br>On the Road with the Rabbi 1:30 pm                   | <b>12</b> 25 Tevet<br>Bible Study 11:30 am<br> <b>4:32PM</b>                                                          | <b>13</b> 26 Tevet<br>MINCHAH 4:15PM<br>VAERA     |
| <b>14</b> 27 Tevet<br><u>HEBREW SCHOOL CLOSED</u> | <b>15</b> 28 Tevet<br><u>OFFICE CLOSED</u> | <b>16</b> 29 Tevet                                           | <b>17</b> 1 Shvat                                            | <b>18</b> 2 Shvat<br>Rabbi's Class 10:30 am<br>CSI Lecture Series 12:30 pm | <b>19</b> 3 Shvat<br>Bible Study 11:30 am<br> <b>4:40PM</b>                                                          | <b>20</b> 4 Shvat<br>MINCHAH 4:30PM<br>Bo         |
| <b>21</b> 5 Shvat                                 | <b>22</b> 6 Shvat                          | <b>23</b> 7 Shvat                                            | <b>24</b> 8 Shvat                                            | <b>25</b> 9 Shvat<br>Rabbi's Class 10:30 am<br>CSI Lecture Series 12:30 pm | <b>26</b> 10 Shvat<br>Bible Study 11:30 am<br> <b>4:48PM</b>                                                         | <b>27</b> 11 Shvat<br>MINCHAH 4:30PM<br>B'SHALACH |
| <b>28</b> 12 Shvat                                | <b>29</b> 13 Shvat                         | <b>30</b> 14 Shvat                                           | <b>31</b> 15 Shvat<br>Hebrew School Tu B'Shvat Seder 5:00 pm |                                                                            |                                                                                                                                                                                                           |                                                   |

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